



**OTE**  
**APRIL 2ND**

# **PARK DISTRICT REFERENDUM**

## **COMMUNITY INFORMATION SESSIONS**

**WEDNESDAY, FEBRUARY 27, 6:45PM**

**THURSDAY, MARCH 7, 9:30AM**

**SOUTH BARRINGTON COMMUNITY CENTER  
3 TENNIS CLUB LANE**

Jay Morgan, Executive Director of the Park District, will offer basic referendum information and be available to answer questions.

Residents are encouraged to attend.